

**RESOLUTION NO. 2015- 19**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, SUPPORTING THE CITY OF FERNANDINA BEACH'S PARTNERSHIP WITH THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT FOR A SHORELINE PROFILE SURVEY.**

**WHEREAS**, the City of Fernandina Beach, in partnership with the St. Johns River Water Management District, will be conducting a Shoreline Profile Survey in the next few months; and

**WHEREAS**, this survey will provide valuable information concerning stabilization and erosion control, ecological enhancement opportunity through restoration and maintenance, and potential information concerning planning and evaluating sea level rise; and

**WHEREAS**, the recommended area is from the Fort Clinch Pier west and south (Amelia River, Intracoastal Waterway, Nassau River) to the Amelia Island State Park; and

**WHEREAS**, property within the County limits will be evaluated as part of the survey; and

**WHEREAS**, the survey will include collecting and describing the condition of the shoreline edge, vegetation, benthic communities, ownership type, erosion severity and freshwater influences, and analysis of the data will include wind and wave analysis; and

**WHEREAS**, there is no cost to Nassau County as part of the project; and

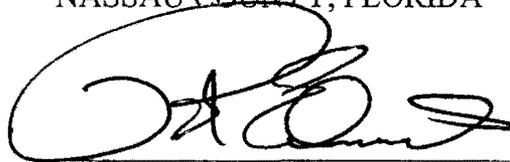
**WHEREAS**, the City of Fernandina Beach will be glad to share all information from the survey with Nassau County for use in their planning efforts.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Nassau County, Florida, that:

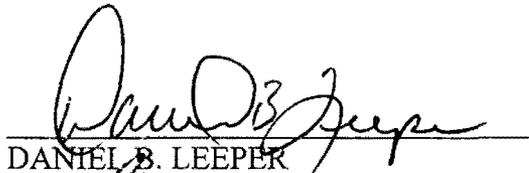
1. The Board of County Commissioners supports the Shoreline Profile Survey to be conducted by the City of Fernandina Beach in conjunction with the St. Johns River Water Management District.
2. This Resolution shall become effective upon its adoption.

DULY ADOPTED this 9th day of March, 2015.

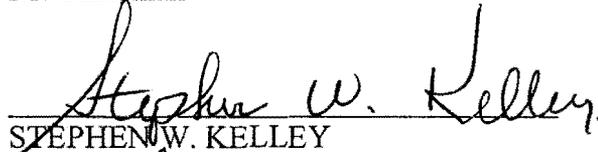
BOARD OF COUNTY COMMISSIONERS  
NASSAU COUNTY, FLORIDA



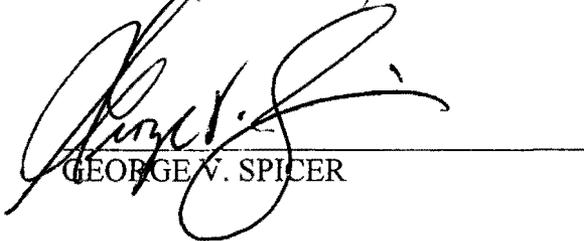
PAT EDWARDS  
Its: Chairman



DANIEL B. LEEPER



STEPHEN W. KELLEY

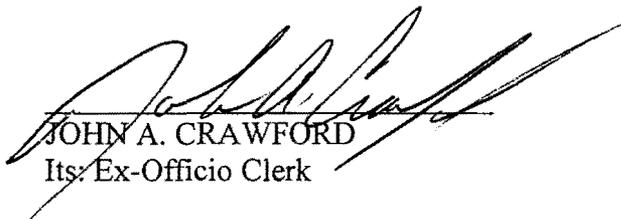


GEORGE V. SPICER



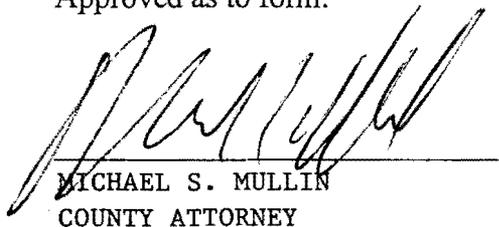
WALTER J. BOATRIGHT

ATTEST AS TO CHAIRMAN'S  
SIGNATURE:



JOHN A. CRAWFORD  
Its: Ex-Officio Clerk

Approved as to form:



MICHAEL S. MULLIN  
COUNTY ATTORNEY